



Stirred and Disturbed

Acts 21:26-36

The Jews – Stirred Up (21:27-29)



The Jews – Stirred Up (21:27-29)

Attitudes



The Jews – Stirred Up (21:27-29)

Attitudes

+ Victim Mentality. “*Help*”



The Jews – Stirred Up (21:27-29)

Attitudes

- + Victim Mentality. “*Help*”
- + Blanket Statements. “*All men, everywhere*”



The Jews – Stirred Up (21:27-29)

Attitudes

- + Victim Mentality. “*Help*”
- + Blanket Statements. “*All men, everywhere*”

Accusations



The Jews – Stirred Up (21:27-29)

Attitudes

- + Victim Mentality. “*Help*”
- + Blanket Statements. “*All men, everywhere*”

Accusations

- + Paul hates the Jews



The Jews – Stirred Up (21:27-29)

Attitudes

- + Victim Mentality. *“Help”*
- + Blanket Statements. *“All men, everywhere”*

Accusations

- + Paul hates the Jews
- + Paul hates the law of Moses



The Jews – Stirred Up (21:27-29)

Attitudes

- + Victim Mentality. “*Help*”
- + Blanket Statements. “*All men, everywhere*”

Accusations

- + Paul hates the Jews
- + Paul hates the law of Moses
- + Paul hates the temple



The Jews – Stirred Up (21:27-29)

Attitudes

- + Victim Mentality. *“Help”*
- + Blanket Statements. *“All men, everywhere”*

Accusations

- + Paul hates the Jews
- + Paul hates the law of Moses
- + Paul hates the temple
- + Paul defiles the temple



The City – Disturbed (21:30-36)



The City – Disturbed (21:30-36)

Physical Assaults (vss. 30-32)



The City – Disturbed (21:30-36)

Physical Assaults (vss. 30-32)

Verbal Dysfunction (vss. 34-36)



The City – Disturbed (21:30-36)

Physical Assaults (vss. 30-32)

Verbal Dysfunction (vss. 34-36)

The Government (vss.33-36)



The City – Disturbed (21:30-36)

Physical Assaults (vss. 30-32)

Verbal Dysfunction (vss. 34-36)

The Government (vss.33-36)

+ Assumption of guilt



The City – Disturbed (21:30-36)

Physical Assaults (vss. 30-32)

Verbal Dysfunction (vss. 34-36)

The Government (vss. 33-36)

- + Assumption of guilt
- + Unable to ascertain the truth



A Contrast of Perspectives

The World

The Church



A Contrast of Perspectives

The World

“Help” (victim)

The Church

“Help” (humility)



A Contrast of Perspectives

The World

“Help” (victim)

Blanket over-generalizations

The Church

“Help” (humility)

Specific, truthful, honest



A Contrast of Perspectives

The World

“Help” (victim)

Blanket over-generalizations

Accusatory

The Church

“Help” (humility)

Specific, truthful, honest

Thinking the best in each other



A Contrast of Perspectives

The World

“Help” (victim)

Blanket over-generalizations

Accusatory

Fake News

The Church

“Help” (humility)

Specific, truthful, honest

Thinking the best in each other

The Good News



A Contrast of Perspectives

The World

“Help” (victim)

Blanket over-generalizations

Accusatory

Fake News

Assumptions

The Church

“Help” (humility)

Specific, truthful, honest

Thinking the best in each other

The Good News

Genuine understanding



A Contrast of Perspectives

The World

“Help” (victim)

Blanket over-generalizations

Accusatory

Fake News

Assumptions

Physical assaults and violence

The Church

“Help” (humility)

Specific, truthful, honest

Thinking the best in each other

The Good News

Genuine understanding

Acts of kindness



A Contrast of Perspectives

The World

“Help” (victim)

Blanket over-generalizations

Accusatory

Fake News

Assumptions

Physical assaults and violence

Verbal Dysfunction

The Church

“Help” (humility)

Specific, truthful, honest

Thinking the best in each other

The Good News

Genuine understanding

Acts of kindness

Speaking with love



A Contrast of Perspectives

The World

"Help" (victim)

Blanket over-generalizations

Accusatory

Fake News

Assumptions

Physical assaults and violence

Verbal Dysfunction

"Away with him"

The Church

"Help" (humility)

Specific, truthful, honest

Thinking the best in each other

The Good News

Genuine understanding

Acts of kindness

Speaking with love

"Come, let's fellowship"

